



ALL ANGELS BY THE SEA WEEKLY TIDINGS

September 12, 2024

SUNDAY SERVICE
10:00 am

To live-stream the service - go to [AllAngelsLBK.org](https://www.AllAngelsLBK.org), click on the "All Angels Enter Here" picture and you will be routed to our YouTube channel.

Zoom - go to <https://zoom.us/j/5955701807> and watch and listen live. Be sure to stick around after the service for our coffee hour chat-with-your-neighbor time.

The bulletin can be found on the All Angels Website:
[AllAngelsLBK.org](https://www.AllAngelsLBK.org) or at the following link:

[Bulletin for Sunday, September 15](#)

Proverbs 1:20-33

Psalm 19:7-14

James 3:1-12

Mark 8:27-38

[*Click Here for the Readings*](#)



The flowers for Sunday, September 15th
are given by Hank and Jinx Kochan in loving memory
of their mothers, Mary Tipaldi Kochan and Mary Durna Bediguian.
May light perpetual shine upon them.



IN CASE YOU MISSED IT

Last Sunday's Service



Sunday Sermons

If you would like to read Rev. Dave's recent sermon

If you would like to read Rev. Dave's recent sermon,
please click the link below

[Sermon: Ephphatha - the Power of Being Open to God's Message](#)

PRAYERS

A Prayer for Peace Among the Nations *(BCP 816)*

Let us pray in this time of conflict for peace in Israel, Palestine and Ukraine.

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

Centering Prayer

Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

We Pray for our People

Breathe your healing and peace on all those who suffer, especially Downs IV, Holden, Anne, Victoria, Kim, Michael, Barbara, Maria Christine, Caitlin, Dennis, Angie and Amy Jo. We pray for all who receive the care of skilled nursing, especially Timothy, Barbara, Kim, Lou, Lorraine and Ann. Give peace to those going through cancer treatments, and those in remission, especially, Margaret, Downs III, Victoria, Alex, Connie, Douglas, Frank, Gerta, Lauren, TJ, Stephanie, Cara, Todd, Valerie, Violet, Joan and Nancy. We pray for those in Hospice that they will receive rest and peace, especially Ellen.

A BRIDGE BETWEEN ALEX AND DAVE

Podcast: A Bridge Between

Episode 90: Tame the Tongue

Also available on Spotify:

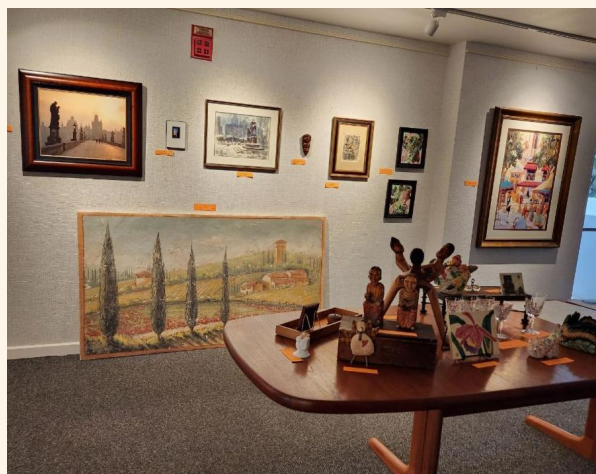
Spotify: A Bridge Between

PARISH ACTIVITIES

New to You Summer Art Sale

All money raised from the New to You Art Sale will go to Turning Points.* Thanks for all your continued support - we have raised \$2120 in July and August!

**We support Turning Points in Bradenton. They have been helping the needy in our local community since 1995. Recently, an organization called Turning Point, founded in 2012, has made national news. Please know that although these organizations have similar names, their mission is different.*



Men's and Women's Discussion Group

Are you ready to take a break from all that is happening in our news cycle and focus on yourself for a moment? Our author for this next week asks: *What does a life well lived look like?* He gives us these three ways to view our lives so far and to plot a course for the new future: befriending our mind, using values as a compass, evaluate what we spend our daily/hourly attention on.

I'd like to know what you think.

For those in person, I'll have the coffee ready. For those on Zoom, here's the link: <https://zoom.us/j/5955701807>

And, for those who have limited internet connection, here is a new feature. Dial in on your cell phone using the information below.

Dial 1-305-224-1968

You will be asked for the meeting ID - shown below - then press pound. Then, when prompted, press pound again.

Meeting ID: 595 570 1807

To read the article, click the link below:

[*Three Keys to Mindfulness*](#)

Coffee Hour Hosts Needed

One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Online Giving

If you would like to give to the offering plate electronically, you can find the online giving link on our All Angels website by clicking the link below:

AllAngelsLBK.org

REFLECTION

Ingressive Aorist

Have you read any good books this summer? I am deep into one that I am thrilled about, titled *Wuest's Word Studies* by Kenneth Wuest. It is a reader's companion series of the New Testament that clarifies many of the English words that do not (or cannot) capture the full meaning of the original Greek text. So, it's not exactly a book one would read at the beach, but I find it captivating.



There are many problems with translating the original Greek manuscripts into English. One challenge (which I have written to you before) has to do with the "aorist" verb tense. The aorist tense is an action that happened in the past, which is still happening today, and will happen in the future. We have a hard time expressing this in English. A simple example of the aorist tense is with the phrase, "Jesus saves," which, in English, would be written as follows: *Jesus has saved, is saving and will save*. You may be familiar with this phrase: *as it was in the beginning, is now and will be forever*. That's an example of the aorist tense translated into English.

During my summer reading, Professor Wuest blew my mind by introducing me to a sub-aorist tense called the "ingressive aorist". To capture the full meaning of the Greek ingressive aorist tense, one needs to think about geometry. Imagine a point in time that extends as a straight line to infinity. The ingressive aorist is that fixed point in time that then extends outward through time. Consider this phrase: *once saved, always saved*. The "once saved" is the fixed moment in time, the "always saved" is the outward extension of that action through time. Here's an example: the rite of baptism is a fixed moment in time, but it does not wear off, or wear out, over time. Once baptized, always baptized.

Christi and I taught our daughter, Victoria, how to ride a bike. She now can, and always will, be able to ride a bike. "Taught" in this case is an ingressive aorist. Another ingressive aorist tense is when I fell in love with Christi. It was at a fixed point and time in space. I had a life before her, but it was not nearly as good. I fell in love with her and now my life has changed, is changing, and will change for good.

I am writing this on September 11th. The tragic events of that day in 2001 can also be expressed as an ingressive aorist. In other words, we will never forget, nor will we ever be the same. When I look at reading a book on theology, I always look to see if it was written before or after 9/11/01 because the way U.S. theologians understand God changed on that day and remains changed today. History looks at the Civil War, the industrial revolution, WWII and other moments in time that permanently changed the trajectory of the future. Each one of those moments are ingressive aorist moments.

If the term "ingressive" sounds familiar, it might be because there is such a thing as "ingressive speaking". It is literally a sound, or word, that is made when breathing in; like a hiccup. It is hard to type in English but imagine you just heard something shocking; or on September 11th, you watched the south Trade Tower fall; a sound is made of shock or horror as we breathe in. That ingressive (and often time involuntary and reflexive) sound signals a fixed point in time in which nothing will ever be the same again. I prefer, however, to focus on the good ingressive-aorist's in our life like love, children and graduation.

My summertime reading author, Professor Wuest, believes the ingressive aorist is good news for Christians. There was a time that we learned of the saving and redeeming power of Christ, and all life afterward was changed. For many people, it happened at their baptism, or at their confirmation, or, for some, when they were invited to All Angels. Once they attended, their

life changed for the better.

I have friends that have powerful testimonies of what their life was like before Christ and how receiving him into their hearts was a life-changing ingressive aorist moment. For me, I started my journey with Christ quite early in life. I don't remember the circumstances but, one night when I was young, I was worried about this and that and couldn't fall asleep. I remember my dad telling me that I belong to God and that all will be okay. I trusted him and fell asleep. Turns out, more than fifty years later, that was my ingressive aorist experience because since then, I have found that all is well, it has been well, and it will be well; thanks be to God.

- Fr. Dave



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