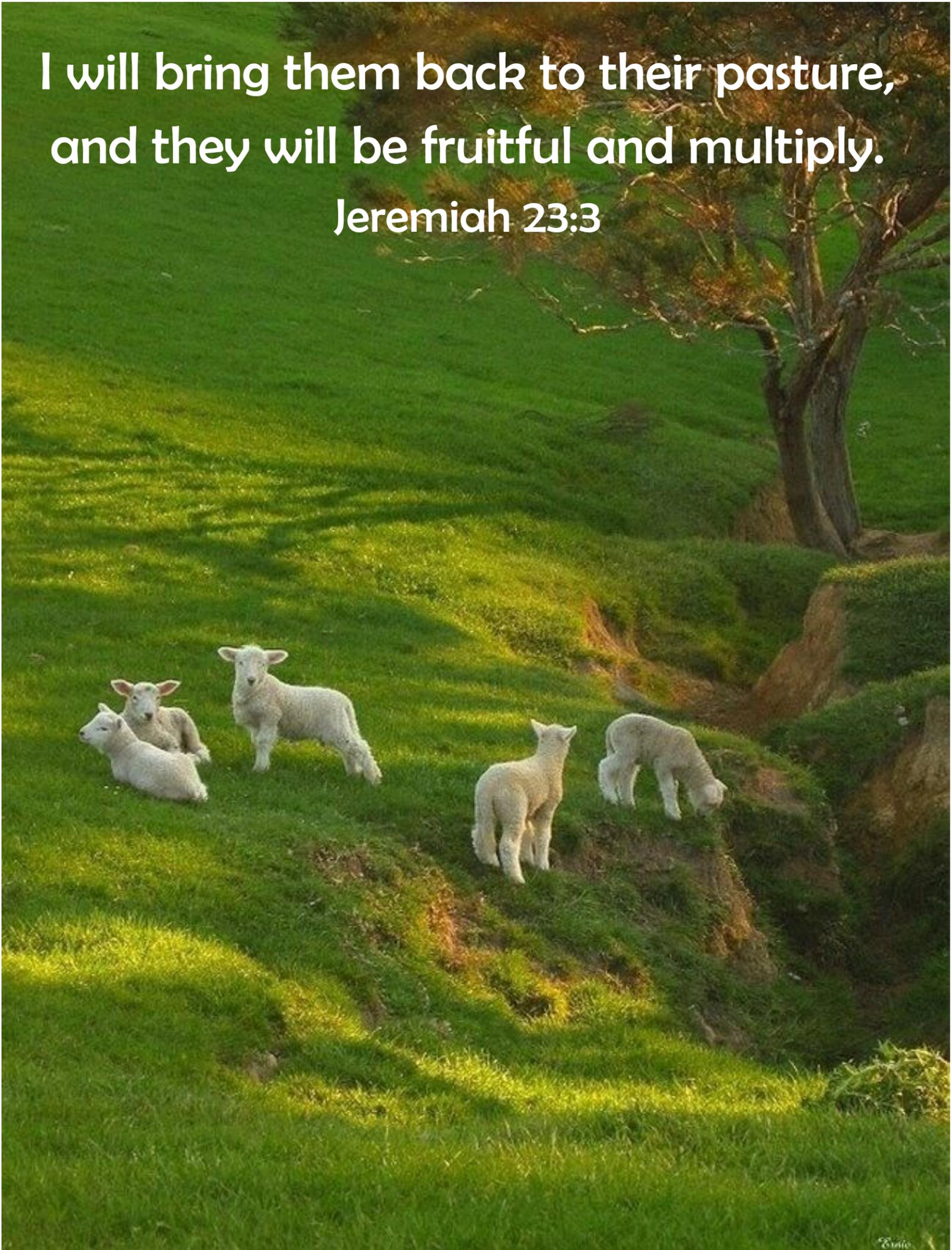


All Angels Episcopal Church

10:00 Sunday Morning

I will bring them back to their pasture,
and they will be fruitful and multiply.

Jeremiah 23:3



July 18, 2021

Prelude

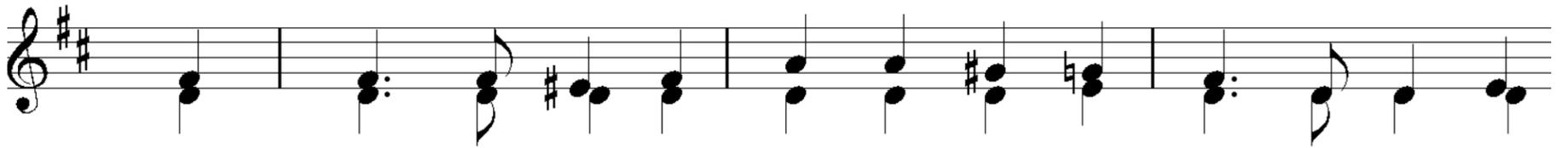
Benedictus

Sigfried Karg-Elert

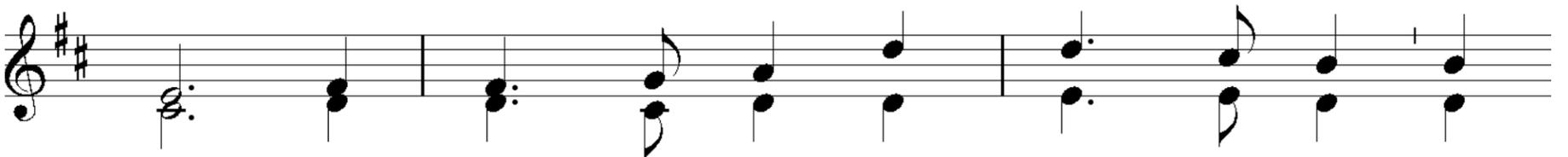
Opening Hymn

Dear Lord and Father of Mankind

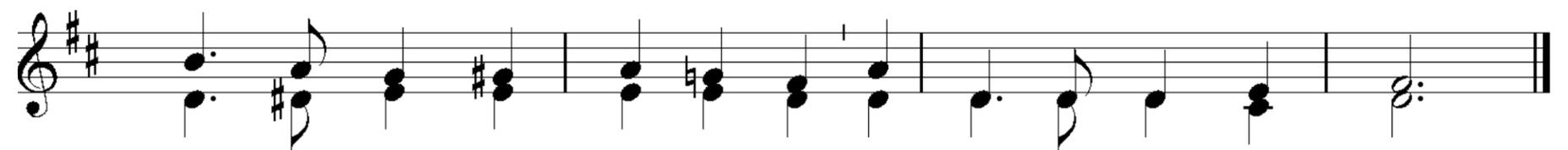
1982 Hymnal #652



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy



1 ways! Re - clothe us in our right - ful mind, in
 2 sea, the gra - cious call - ing of the Lord, let
 3 bove, where Je - sus knelt to share with thee the
 4 cease; take from our souls the strain and stress, and
 5 balm; let sense be dumb, let flesh re - tire; speak



1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 2 us, like them, with - out a word, rise up and fol - low thee.
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
 4 let our or - dered lives con - fess the beau - ty of thy peace.
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Jesus said, "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Matthew 11:28-30

The Lord be with you.

And also with you.

Let us pray.

Lord God our Shepherd, you call us into a rhythm of work and rest. So shape our leisure and our labor that the world will recognize us as Jesus' disciples and see our ministry as what you would have us do. Through Jesus Christ we pray. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from Jeremiah

Jeremiah 23:1-6

Watch out, you shepherds who destroy and scatter the sheep of my pasture, declares the Lord. This is what the Lord, the God of Israel, proclaims about the shepherds who "tend to" my people: You are the ones who have scattered my flock and driven them away. You have not attended to their needs, so I will take revenge on you for the terrible things you have done to them, declares the Lord. I myself will gather the few remaining sheep from all the countries where I have driven them. I will bring them

back to their pasture, and they will be fruitful and multiply. I will place over them shepherds who care for them. Then they will no longer be afraid or dread harm, nor will any be missing, declares the Lord.

The time is coming, declares the Lord, when I will raise up a righteous descendant from David's line, and he will rule as a wise king. He will do what is just and right in the land. During his lifetime, Judah will be saved and Israel will live in safety. And his name will be The Lord Is Our Righteousness.

The Word of the Lord.

Thanks be to God.

The psalm for this morning is 23. It can be found in your bulletin and in your prayer books on page 612. Let us read it responsively. *Psalm 23*

The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures

and leads me beside still waters.

He revives my soul

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord for ever.

A reading from the letter to the Ephesians

Ephesians 2:11-22

So remember that once you were Gentiles by physical descent, who were called "uncircumcised" by those who are physically circumcised. At that time you were without Christ. You were aliens rather than citizens of Israel, and strangers to the covenants of God's promise. In this world you had no hope and no God. But now, thanks to Christ Jesus, you who once were so far away have been brought near by the blood of Christ.

Christ is our peace. He made both Jews and Gentiles into one group. With his body, he broke down the barrier of hatred that divided us. He canceled the detailed rules of the Law so that he could create one new person out of the two groups, making peace. He reconciled them both as one body to God by the cross, which ended the hostility to God.

When he came, he announced the good news of peace to you who were far away from God and to those who were near. We both have access to the Father through Christ by the one Spirit. So now you are no longer strangers and aliens. Rather, you are fellow citizens with God's people, and you belong to God's household. As God's household, you are built on the foundation of the apostles and prophets with Christ Jesus himself as the cornerstone. The whole building is joined together in him, and it grows up into a temple that is dedicated to the Lord. Christ is building you into a place where God lives through the Spirit.

The Word of the Lord.

Thanks be to God

**Father of mercies, in Thy word what endless glory shines;
 Forever be Thy name adored for these celestial lines.
 Here the Redeemer's welcome voice spreads heavenly peace around;
 And life and everlasting joys attend the blissful sound.**

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

Praise to you, Lord Christ.

**O may these heavenly pages be my ever dear delight;
 And still new beauties may I see, and still increasing light.
 Divine instructor, gracious Lord, be Thou forever near;
 Teach me to love thy sacred Word, and view my Savior there.**

The Sermon

The Rev. David J. Marshall

The Nicene Creed (*All standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(Please stand or kneel or sit as you are able)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Dabney our Bishop; for Moises the Bishop of the Dominican Republic, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

We pray on behalf of all whose needs of body, soul and mind are great. Especially we lift before you the needs of: Tom, Downs IV, Holden and Brian. Grant healing and recovery for Beverly. Give peace and strength for those going through cancer treatments, especially Jane, Downs III, Joy, Victoria, Andres, Alex, Colleen, Jack, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Bob, Timothy, Don and Barbara. Be near to all who are in hospice care especially John and Henry.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Greetings, Announcements and Introductions

Offertory Choir Anthem *Unite and Join our Cheerful Song* James O’Kelly

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

The Holy Eucharist Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

(S129 Blue Hymnal — front section)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You are invited to stand, kneel, or sit as you are able and called to do.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Prayer After Communion

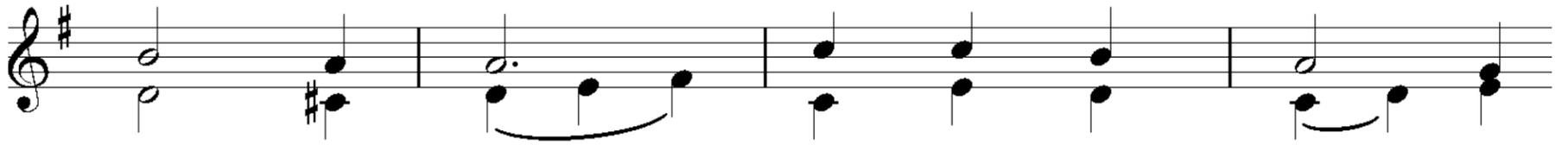
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

Fanfare on Westminster Abbey

Dale Hooley, organist

Flower Dedication

The flowers today are given by Diane McConnell
 in memory of her mother Lillian Elliot's birthday.



Announcements

Music in the Park, Thursdays at 11:00 am

Summer Choir Are you looking for a new experience this summer?

I recommend The Summer Choir. No audition, rehearse at 9:20 each Sunday morning. No long term commitment. Can't attend every Sunday? No problem. Come when you can. More information? Call me at 941 896 5541, or email dhooey@verizon.net or see me after church. You will receive a very warm welcome! Dale

Altar Flower Dedications Flowers may be in remembrance of a loved one or in thanksgiving for a special event or special blessings. The suggested donation is \$75. Your dedication will be posted in the bulletin on the Sunday chosen. Please sign up on the poster on the Gallery table or contact the office.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

July Gallery Artist The artist for July is Chris Collins. Please stop by and enjoy the work of this talented artist and church member. 100% of the sale of his artwork goes to the mission and ministry of All Angels. Checks should be written to All Angels by the Sea.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Organ Concerts, Discussion Group Articles, our "New to You" online art sale, and our weekly Tidings can all be found on our website: www.allangelslbk.org.

Today's presenters:

Rev. Dave Marshall

Rev. Maggie Gat

Ginny Upshaw

CJ and Katzy Nager — Ushers

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Catharine Burke — Altar Guild

Catharine Burke — Flowers

Hank Kochan — Offering Counters

Barbara DeHart — Coffee Hour

Dale Hooley — Organist

Vestry

Cathie Wilt, *Senior Warden*

Ed Ortiz, *Junior Warden*

Laurel Vaughn, *Secretary*

Sandy Wood, *Treasurer*

Elaine Smith,

Barbara Pickrell,

Hank Kochan,

Larry Elder,

Jerry Bowles

The Rev. David J. Marshall, *Rector*

Reflection

Automobile Intelligence

One Saturday, my dad and I were driving by the High School he taught at. He said the car was trying to turn into the parking lot because of habit. I thought it was kind of funny. *Cars don't do things out of habit*, I chuckled. But, perhaps in the near future they will.

Another car adage from dad is his lament that new cars no longer have a personality. New cars start when asked to, they climb hills, drive in hot or cold weather with ease, and always seem to repel rainwater. In Seattle, it is important to have cars that can climb hills, run in cold weather, and keep rainwater out; but Dad had cars that would not reliably do any of those things. My Grandfather would call unreliable traits in cars “personality.” He was a train engineer and learned quickly that no two trains were alike. I have heard the same thing from fighter pilots of their F18s. No two fighter jets act alike which is why they put their names on them. Yet, in today's car world, they have no personality.

In my senior year in college, I finally got to have a car. It was one that Dad and I had worked on when I was in High School – we rebuilt the suspension and brakes, worked on the transmission and other various assorted ills. It was a 1972 Toyota Corona, faded red with a black top, and ran... most of the time. When it was cold outside, I had to turn the key and push the shift lever forward at the same time to get it to start. I told my friend that it was “a fancy theft deterrent system for thieves who work only in the winter.” When it was hot out, I would turn the key off and the engine would, more or less, keep running. To stop the engine, it required one foot firmly planted on the brake and the other foot nearly as firm on the gas. I told my roommate that the car loved the summer so much that it simply wanted to keep on driving. That car was full of personality!

According to a WSJ article, new cars will be able to learn from the driver and adapt to the driver's style and, well, personality. Instead of fretting over what features you want your new car to have, it will learn from you and then suggest upgrades/updates after the purchase. With a car subscription service, it will adjust the seats automatically, change the interior temperature, it will know whether we need a cooled or heated steering wheel, and, get this, electric engines can actually upgrade/adapt to give the driver more power if the driver shows a proclivity for needing it. I'm honestly not sure what that means and I wonder what our state troopers would think of that. Nevertheless, this artificial intelligence already exists. The music subscription service I use has already adapted to what I listen to and makes suggestions and recommendations. Netflix has done this for years. And now it is coming to a car near you!

Psalm 123 (the easiest psalm to remember the number of) says this of followers of God:

*As the eyes of servants look to the hand of their masters,
so our eyes look to the Lord our God.*

Back when it was written, servants were to anticipate what the master needed so they would wait and watch the hands of the master in order to serve. Likewise, we are to wait and watch for the Lord our God in order to serve better. In our day and time, we believe that to serve God is to serve others who are in need.

Growing up with cars that had personalities, I always seemed to be the one to serve the car. Interesting that, like Psalm 123, cars are now able to watch our hands and to serve us. Hopefully that will help us to serve God and our neighbor better. At least we will be more comfortable while doing it.

- Fr. Dave



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The Rev. David J. Marshall
941-383-8161
www.allangelslbk.org.

Our mission is to bring the living Christ to those
inside and outside the church.