

# *All Angels Episcopal Church*

*8:00 and 10:00 am*



*December 1, 2024*

Prelude

*O Come, O Come, Emmanuel*

Christopher Uehlein, OSB

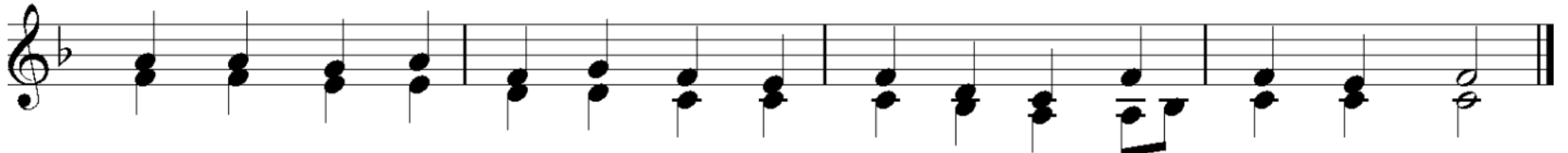
Opening Hymn

*Come, Thou Long Expected Jesus*

1982 Hymnal #66



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Holy God,  
Holy and Mighty,  
Holy Immortal One.  
**Have mercy on us.**

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons** *Please be seated for the reading of the lessons.*

A reading from the Book of Jeremiah

*Jer. 33:14-16*

The time is coming, declares the Lord, when I will fulfill my gracious promise with the people of Israel and Judah. In those days and at that time, I will raise up a righteous branch from David's line, who will do what is just and right in the land. In those days, Judah will be saved and Jerusalem will live in safety. And this is what he will be called: The Lord Is Our Righteousness.

The Word of the Lord.  
**Thanks be to God.**

The psalm for this morning is Psalm 25.

*Psalm 25:3-9*

Show me your ways, O Lord,  
**and teach me your paths.**

Lead me in your truth and teach me, for you are the God of my salvation;  
**in you have I trusted all the day long.**

Remember, O Lord, your compassion and love,  
**for they are from everlasting.**

Remember not the sins of my youth and my transgressions;  
remember me according to your love  
**and for the sake of your goodness, O Lord.**

Gracious and upright is the Lord;  
**therefore he teaches sinners in his way.**

He guides the humble in doing right  
**and teaches his way to the lowly.**

All the paths of the Lord are love and faithfulness  
**to those who keep his covenant and his testimonies.**

A reading from Paul's First Letter to the Thessalonians

*1 Thes. 3:9-13*

How can we thank God enough for you, given all the joy we have because of you before our God? Night and day, we pray more than ever to see all of you in person and to complete whatever you still need for your faith. Now may our God and Father himself and our Lord Jesus guide us on our way back to you. May the Lord cause you to increase and enrich your love for each other and for everyone in the same way as we also love you. May the love cause your hearts to be strengthened, to be blameless in holiness before our God and Father when our Lord Jesus comes with all his people. Amen.

The Word of the Lord.

**Thanks be to God**

**Gradual Hymn**      *O Come, O Come, Emmanuel*

1982 Hymnal #56

1 O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

2 O come, thou Wisdom from on high, who orderest all things mightily;  
to us the path of knowledge show, and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Holy Gospel of our Lord Jesus Christ according to Luke

**Glory to you, Lord Christ.**

*Luke 21:25-36*

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near.

So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Gradual Hymn**

*O Come, O Come Emmanuel*

1982 Hymnal #56

7 O come, Desire of nations, bind in one the hearts of all mankind;  
bid thou our sad divisions cease, and be thyself our King of Peace.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

**The Sermon**

The Very Rev. David J. Marshall

**Reflection Hymn**

*Creator of the Stars of Night*

arr. David Stasney

At your great Name, O Jesus, now all knees must bend, and hearts must bow:  
All things on earth with one accord, like those in heaven, shall call you Lord.  
Come in your holy might, we pray, redeem us for eternal day; defend us while we  
dwell below from all assaults of our dread foe.  
To God the Father, God the Son, and God the Spirit, Three in One, praise, honor,  
might and glory be from age to age eternally.

**The Nicene Creed** *(The word "catholic" means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** *(Please stand or kneel or sit as you are able)*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Doug our Bishop, for Moises the Bishop of the Dominican Republic, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

For the needs of Downs IV, Holden, Anne, Victoria, Kim, Barbara, Maria Christine, Caitlin, Angie, Amy Jo, and Carling. For all who receive the care of skilled nursing, especially Timothy, Barbara, Kim, Lou, Lorraine and Ann.

For those going through cancer treatments, and those in remission, especially, Margaret, Downs III, Victoria, Alex, Connie, Douglas, Frank, Gerta, Lauren, TJ, Stephanie, Cara, Todd, Valerie, Violet, Joan and Nancy.

For those in Hospice care, especially Ellen.

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace of the Lord be with you.

**And also with you.**

**Greetings, Announcements and Introductions**

Blow, blow, Bethlehem wind, over the hills and the valleys.  
 Blow, blow, Bethlehem wind, God's promise of love and salvation.  
 Blow, blow, Spirit of Truth, carry the news of a Savior.  
 Blow, blow, Spirit of God, preparing the world for God's Son.  
 Blow, blow, Bethlehem wind, carry the song of the angels.  
 Blow, blow, Bethlehem wind, move through the hearts of the nations.  
 Blow, blow Spirit of Hope, scatter the leaves of our sorrow.  
 Blow, blow, Spirit of God, warm the whole world with your love. Alleluia.

**The Doxology**

**Praise God from whom all blessings flow,  
 praise him all creatures here below, Alleluia, Alleluia.  
 Praise him above ye heavenly host:  
 Praise Father, Son, and Holy Ghost, Alleluia, Alleluia.**

**The Holy Eucharist Prayer B**

BCP 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho - ly, ho - ly, Lord God, Heav'n and earth are  
 full of your glo-ry Ho- ly, ho - ly, ho - ly,  
 Glo - ry be to you, O Lord mo-st High,  
 Blessed is he that comes in/the na-me of the Lord  
 Ho - - san - na in the hi - gh - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*Jesus invites everyone to meet him here. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.*

**Communion Music**

David Stasney and Cynthia Tate

## Prayer After Communion

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

### Closing Hymn

*Jesus Came Adored by Angels*

1982 Hymnal #454

*Unison or harmony*



1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
bowed with care: Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
to our ear - nest heart - felt prayer; Al - le - lu - ia,  
lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
al - le - lu - ia! comes to save us from de - spair.  
al - le - lu - ia! now the gate of death is riven.  
al - le - lu - ia! till the dawn of end - less day.

## The Dismissal

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia  
Thanks be to God. Alleluia. Alleluia. Alleluia

## Postlude

*Postlude on "Lowry"*

Anon.

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.





## Flower Dedication

The flowers today are given by David and Cathie Wilt  
in loving memory of Cathie's parents, June and Bill Mohr.



## Announcements

**Mothers Helping Mothers annual toy drive.** All Angels has chosen to participate again this year and to make it even easier to give, we are suggesting you use the QR code on the poster that is on the gallery table to have your toy selections go directly to Mothers Helping Mothers. Just scan the code. Amazon.com will appear on your phone with the wish list and you can make your selections there. Your gifts will then be sent on their way. Deadline is December 16th.

**Our Gallery Artists for December: Teresa Carson and Leslie Butterfield.** Please stop by and enjoy their “Seven Sacred Pauses” Exhibit. Make checks payable to All Angels by-the-Sea.

**Men’s and Women’s Discussion Group** Men’s Discussion group, 10:00 on Tuesdays; Women’s Discussion Group, 10:00 on Wednesdays. Both groups in person and via Zoom.

**Coffee Hour Host** One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

**Centering Prayer** Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

**Birthdays & Anniversaries** If you have a birthday or anniversary coming up next month, please email Linn Torres at [lt@allangelslbk.org](mailto:lt@allangelslbk.org)

**Visit our Website** Video of Today’s Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: [www.allangelslbk.org](http://www.allangelslbk.org).

## Today's presenters

### 8:00 am

BJ Bishop — Chalice

BJ Bishop — Lector

Luanne Collins — Prayers

Dave Bishop — Usher

### 10:00 am

Bob Erker, Fred Emrich — Chalice

Carol Erker — Lector

Don Judd — Prayers

Philip Deming, Reuben Fernandez — Ushers

Ethan Marshall — Acolyte

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Judy Reed — Altar Guild

Daphne Walker — Flowers

Debi Nettlow — Offering Counters

Paula Norwood and Allen McGee — Coffee Hour

The Very Rev. Dave Marshall

Guest Musician, Cynthia Tate — Flute

David Stasney — Music Director

The Rev. Fred Emrich — Retired Clergy

## Vestry

Barbara Pickrell, *Senior Warden*

Brian Davis, *Junior Warden*

Sandy Wood, *Treasurer*

Cade Sibley

Ginny Upshaw

David Bishop

Donna Henkel

Larry Elder

Reuben Fernandez

Hank Kochan

The Very Rev. David J. Marshall, *Rector*



## Save the Date

### **Christmas Tea & Holiday Concert - December 7th, 2024.**

Tea at 3 pm & Concert at 4:15 pm.

Donation of \$35.00 for Tea & Concert. Concert only available at \$10.00 (Concert open to the public)

Seating is limited, please sign up early!

If you would like to help, volunteers are most welcome: Making Tea Sandwiches / Set-up / Servers / Clean-Up.

Sign up in the Narthex. Thank you.

**Today is the last day to drop off your Christmas cups and saucers! Thank you.**

563 Bay Isles Road, Longboat Key, Florida

The Very Rev. David J. Marshall

941-383-8161

*[www.allangelslbk.org](http://www.allangelslbk.org)*

Our mission is to bring the living Christ to those  
inside and outside the church.

## Reflection

### *Hey, Advent*

Here are some questions I get at the beginning of the season of Advent (four weeks before Christmas): Where are all the Christmas carols? Where is the Christmas tree? What's with these dark, and kind of scary, Bible lessons during the Christmas season??

These are good questions. After all, Christmas decorations have been in the stores before Halloween so why not in the church? There was a time before consumerism took over Christmas that we had a good run-up to the holiday. It makes me wonder that with the ever-expanding Christmas season start time, what is the role of Advent in the Church?

The word "Advent" means arrival and signifies an event or a person. Although our travel schedules might make us think Advent is about the arrival of friends and family, it's actually about the arrival of Jesus. There are two ways to look at this arrival. Advent is preparation for the birth of Jesus – that's the happy and joyful Christmas side – the other "arrival" is the second coming of Jesus (which can be the scary side).

It can be said that we have romanticized Jesus's actual birth – being born in a barn, or cave, or basement where the animals are kept, could not have been easy. Called the incarnation, it is the birth of God in Christ that sets us free and unites us with God and one another (hard to romanticize that too much, in my opinion). But what about the second arrival?

Jesus, part II, is a mystery. In the vacuum of information, and over a period of nearly two thousand years, culture and the Church have given it some thought. One of my favorite Advent-themed bumper stickers says this: *Jesus is coming, look busy!* I guess looking and acting busy is one thing we do well in Advent. I have not read the popular (fiction) book series called *Left Behind*; but I have read the theological work behind the series. The authors believed that people should have a dramatic interpretation of what might happen should Jesus return today. They believed that the first sign is that "the believers" will be magically transported up into the clouds. What happens after that is for those left behind. ... and it's not pleasant. It should be noted that I sincerely believe that when Jesus does return, it won't look like that at all.

Most theologians think the Apostle Paul believed Jesus was going to arrive during his lifetime. He urged his readers in Corinth not to get married because Jesus is arriving soon. Many scholars think Peter and the rest of the Apostles believed Jesus was returning in their lifetimes too. The only one who may have had a different point of view would be John thanks to his revelation.

So what about Jesus's arrival. When is that going to happen? I appreciate that question because it involves faith. Doubt asks "if" it's going to happen. In faith we ask "when" it's going to be. To be concise, I'll answer with the three most important words in ministry: I don't know. The disciples asked Jesus the same question – when will it be? Jesus responded that he also did not know but only God in heaven knows. The prophet Daniel prophesied about the Messiah around 500 years before the birth of Jesus. An earlier prophet, Isaiah, prophesied the often-read passages about the Messiah – *his name shall be called Wonderful Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace* – about 750 years before the manger scene in Bethlehem. Other Bible experts say the Hebrew people had been waiting for four thousand years. Irrespective of those timelines, Jesus's resurrection happened around the year 32 – we are less than eight years from the 2,000-year anniversary. Any way you look at it, that's a long time to wait.

If you are wondering why Advent is dark, and not so Christmassy, it is because we've been waiting for Jesus' arrival for quite a long time. No one knows when he's returning. Will it be a time of joy? Of terror? I'd like to tell you that it depends on how well you've prepared for it (it'll be joyful for the prepared and terror for the unprepared). But, we're talking about Jesus. The Prince of Peace. The Wonderful Counsellor. The Everlasting Father. I think it'll be a time of joy. So, let's prepare with joyful expectation for the Arriving Joy. And maybe we should not be so hard on ourselves and each other. Instead, let's celebrate Advent with peace and tidings of joy for the whole world.

- Rev. Dave