

All Angels Episcopal Church



October 27, 2024

Prelude

“Comfort” from Celtic Meditations

Richard Lloyd

Opening Hymn

When Morning Gilds the Skies

1982 Hymnal #427



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with human hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are a symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

Celebrant The Lord be with you.

And also with you.

Let us pray.

O Jesus Christ, teacher and healer, you heard the cry of Bartimaeus, a blind beggar, when others would have silenced him. Teach us to be persistent in prayer and give us courage to ask plainly what we need from you, that we might respond in your name by the power of the Spirit and follow you along the way, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from the Prophet Jeremiah

Jer. 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel."

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

Psalm 126 *please respond where bold*

When the Lord restored the fortunes of Zion,
then were we like those who dream.

Then was our mouth filled with laughter,
and our tongue with shouts of joy.

Then they said among the nations,
"The Lord has done great things for them."

The Lord has done great things for us,
and we are glad indeed.

Restore our fortunes, O Lord,
like the watercourses of the Negev.

Those who sowed with tears
will reap with songs of joy.

Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

A reading from the Letter to the Hebrews

Hebrews 7:23-28

The former high priests were many in number, because of death they were prevented from continuing in office. In contrast, Jesus holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God

Gradual Hymn*God is Love*

1982 Hymnal #379

- 1 God is Love, let heaven adore him; God is Love, let earth rejoice;
let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heaven above,
God who breathes through all creation: God is Love, eternal Love.
- 2 God is Love; and Love enfolds us, all the world in one embrace:
with unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
then we find that selfsame aching deep within the heart of God.

The Holy Gospel of our Lord Jesus Christ according to Mark

*Mark 10:46-52***Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

Praise to you, Lord Christ.**Gradual Hymn***God Be in My Head*

1982 Hymnal #694

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

The Sermon

The Very Rev. David J. Marshall

Reflection Hymn*Beloved, God's Chosen*

Susan Pala Cherwien & Robert Hobby

*Beloved, God's choses, put on as a garment compassion, forgiveness, and goodness of heart.**Above all, before all, let love be your raiment that binds into one every dissonant part.**Within, call forth Wisdom, to dwell in your richly; let peace rue your hearts and that peace be of Christ.**And from the heart's chamber, beloved and holy, let singing thanksgiving to God ever be.***The Nicene Creed** *(The word "catholic" means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Litany of Gratitude and Healing *(Please stand or kneel or sit as you are able)*

For the beauty and wonder of your creation, in earth and sky and sea.

We praise you and thank you, O Lord.

For our daily food and drink, our homes and families, and our friends,

We praise you and thank you, O Lord.

For minds to think, and hearts to love, and hands to serve,

We praise you and thank you, O Lord.

For all who are patient in suffering and faithful in adversity,

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, to those who have lost their homes, for those who have damage to their homes, and for those who have no home, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Bless all firefighters, police officers and those in public works on Longboat Key, and all communities affected by the hurricane, granting them strength and courage;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved.

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our state, in our nation, and in the world;

Hear us, O Lord of life.

We pray on behalf of everyone who cries out to you for help in time of trouble, suffering, distress or grief; especially: Downs IV, Holden, Anne, Victoria, Kim, Michael, Barbara, Maria Christine, Caitlin, Dennis, Angie, Amy Jo, Carling and Ed Ortiz. We pray for all who receive the care of skilled nursing, especially Timothy, Barbara, Kim, Lou, Lorraine and Ann.

Give peace to those going through cancer treatments, and those in remission, especially, Margaret, Downs III, Victoria, Alex, Connie, Douglas, Frank, Gerta, Lauren, TJ, Stephanie, Cara, Todd, Valerie, Violet, Joan and Nancy. We pray for those in Hospice care, especially Ellen and Julian Hansen.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Celebrant:

Let us pray. *A period of silence follows.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace of the Lord be with you.

And also with you.

Greetings, Announcements and Introductions

Offertory

Amazing Grace

Shafferman

The Doxology

**Praise God from whom all blessings flow,
praise him all creatures here below, Alleluia, Alleluia.
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia.**

The Holy Eucharist Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, Ho - san - na in the high - est.

Please sit or kneel or remain standing as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

Communion Music

David Stasney

Prayer After Communion

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1 A might - y for - tress is our God, a bul - wark nev - er
 4 That word a - bove all earth - ly powers, no thanks to them, a -
 fail - ing; our help - er he a - mid the flood
 bid - eth; the Spi - rit and the gifts are ours
 of mor - tal ills pre - vail - ing; for still our an - cient foe
 through him who with us sid - eth: let goods and kin - dred go,
 doth seek to work us woe; his craft and power are great,
 this mor - tal life al - so; the bo - dy they may kill:
 and, armed with cru - el hate, on earth is not his e - qual.
 God's truth a - bid - eth still, his king - dom is for ev - er.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
 Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude*Praise*

DLS

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.

**Flower Dedication**

The flowers today are given by David Stasney:
 This is the day that the Lord has made, let us Rejoice! and be glad in it!



Announcements

Our Gallery Artist for October/November is Richard E. Cannon. Please stop by and enjoy the work of this talented local artist. Make checks payable to All Angels by-the-Sea.

Men's and Women's Discussion Group Men's Discussion group, 10:00 on Tuesdays; Women's Discussion Group, 10:00 on Wednesdays. Both groups in person and via Zoom.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: www.allangelslbk.org.

563 Bay Isles Road, Longboat Key, Florida
The Rev. David J. Marshall
941-383-8161
www.allangelslbk.org.

Our mission is to bring the living Christ to those
inside and outside the church.

Today's presenters:

Bob Erker, Ed Upshaw — Chalice

Don Judd — Lector

John Gill — Prayers

Phil Deming, Reuben Fernandez — Ushers

Ethan Marshall — Acolyte

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Daphne Walker — Altar Guild

Heidi Thomas — Flowers

Laurel Vaughn — Offering Counters

Linn Torres — Coffee Hour

The Rev. Dave Marshall — Celebrant

Vestry

Barbara Pickrell, *Senior Warden*

Brian Davis, *Junior Warden*

Sandy Wood, *Treasurer*

Cade Sibley

Ginny Upshaw

David Bishop

Donna Henkel

Larry Elder

Reuben Fernandez

Hank Kochan

The Rev. David J. Marshall, *Rector*

Reflection *Gratitude and Thankfulness*

On Sunday, a parishioner asked me this question: *Is there a difference between gratitude and thankfulness?* To answer his question, let's look at each one individually and see if they are the same. First up, gratitude. According to an article published by the Harvard Medical School Journal, gratitude is a thankful appreciation for what one receives, whether tangible or intangible, as he or she acknowledges the goodness in his or her life. An article in Psychology Today says gratitude is an emotion expressing appreciation for what an individual has and not what an individual wants.

Thankfulness on the other hand is a response to an event or an experience. For instance, I am grateful to live in a wonderful community; I am thankful that my neighbor moved my garbage can on a rainy day. Thanks is something that we give (which is why it's called thanksgiving). Gratitude is an attitude and an emotion. It is an emotional response to a series of occurrences that have made a difference in your life. It's a nice thing to have a neighbor move your garbage can; but it doesn't necessarily change your life. Having friendly neighbors that you talk with and that you trust over a period of years can change your life and that builds gratitude for one's community.

Which one comes first, gratitude or thankfulness? I believe thankfulness (simple acts of giving thanks) is born out of gratitude (an emotion and state of mind). This is not a chicken/egg thing. Someone who practices thankfulness does it from the emotion of gratitude.

There are many synonymous traits to gratitude and thankfulness. One commonality of the two is that they make you, and someone else, feel good. Being grateful and giving thanks are free and don't take much time. Lastly, and perhaps most importantly, they both share this simple key: gratitude and thankfulness take practice.

One way to practice gratitude is through reflection. As an example, the other day, I was reflecting on watching sunsets from the deck of the sailboat I grew up with. The more I thought about it (or reflected on the experience) the more I felt my self-esteem rising. I felt gratitude for the way I was raised, for my parents, and for the time they took to take me out on the boat – it was a life changing series of experiences. I don't remember ever thanking them for taking me out sailing each time but now, decades later, it makes me feel good to reflect on it.

I was taught that in Spanish, when someone says, "Gracias," the proper response is, "De nada." I looked up that phrase and discovered it literally means, "of nothing." That is not what it means when said, but it made me think about the one of the hardest gratitude practices – active listening and receiving of a compliment. When someone pays you a compliment, don't blow it off (it's nothing) but listen to the compliment, receive it and say something like this: *Thank you, when you say that, I feel grateful for our friendship.* I know someone who receives compliments very well. When she gets her hair cut, I give her a compliment. Every time, she looks at me, smiles, and says, "Oh, you are such a dear for noticing; you made my day." She is really good at practicing grateful listening and expressing her gratitude.

One other way to practice gratitude is to savor positive experiences. My wife and I intentionally take our time to savor eating sushi together. We've had servers ask us if we liked our meal because we were not gobbling it up. The answer is this: yes, we are thankful for this meal, so we are eating it slowly and enjoying every bite. A quick side note for sushi, I've noticed that with a steak, it needs to be consumed while it's still hot off the grill, otherwise the taste changes. Same with French fries and hamburgers. But sushi basically tastes the same from the first bite to the last. So, like with sushi, take your time with life's experiences; enjoy them, savor them, reflect on them and share them with others. And when you do, you'll grow in gratitude and thankfulness too.