

All Angels Episcopal Church



SHOW YOUR GOODNESS, O LORD,
TO THOSE WHO ARE GOOD
AND TO THOSE WHO ARE TRUE OF HEART.

Psalm 125:4

September 8, 2024

Prelude

Children of the Heavenly Father

arr. Robert Hughes

Opening Hymn

Christ for the World We Sing!

1982 Hymnal #537



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from the Book of Proverbs

Proverbs 22:1-2, 8-9, 22-23

A good reputation is better than much wealth; high esteem is better than silver and gold.

The rich and the poor have this in common: the Lord made them both.

Those who sow injustice will harvest evil; the rod of their fury will come to an end.

Happy are generous people, because they give some of their food to the poor.

Do not steal from the poor, because they are poor.

Do not oppress the needy in the gate.

The Lord will take up their case and press the life out of those who oppress them.

The Word of the Lord.

Thanks be to God.

The psalm for this morning is Psalm 125. Let us read it responsively.

Ps. 125

Those who trust in the Lord are like Mount Zion,

which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem;

so does the Lord stand round about his people,

from this time forth for evermore.

The scepter of the wicked shall not hold sway over the land allotted to the just,

so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good

and to those who are true of heart.

As for those who turn aside to crooked ways,

the Lord will lead them away with the evildoers;

but peace be upon Israel.

A reading from the Letter of James

James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, *You shall love your neighbor as yourself*. But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, *You shall not commit adultery*, also said, *You shall not murder*. Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister lacks warm clothing and daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

Thanks be to God

Gradual Hymn

God is Love

1982 Hymnal #379

- 1 God is Love, let heaven adore him; God is Love, let earth rejoice;
let creation sing before him and exalt him with one voice.
God who laid the earth’s foundation, God who spread the heaven above,
God who breathes through all creation: God is Love, eternal Love.
- 2 God is Love; and Love enfolds us, all the world in one embrace:
with unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow’s iron rod,
then we find that selfsame aching deep within the heart of God.

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Christ.

Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn

God Be in My Head

1982 Hymnal #694

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Reflection Hymn *Jesu, Jesu, Fill Us with Your Love*

The Nicene Creed *(The word “catholic” means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

By the power of the Holy Spirit, let us pray for the Church, the world, and for all people according to their need.

Silence

Heavenly Father, thank you for the faith and persistence of the Syrophoenician woman. Thank you for James’s blunt words about partiality, judgment, faith, and works. Thank you for stretching our hearts, minds, and souls as you deepen our faith in Jesus.

Silence

Heal and restore your universal Church. Drive from it all partiality and judgement. Fill it with faith and charity. Guide us to bring many hearts to you.

Lord, in your mercy,

Hear our prayer.

You are Lord of all the nations. Teach the governmental leaders on earth to act with wisdom and without partiality.

Silence

Let them care for the widows, widowers, orphans, and destitute. Cause them to seek justice and peace. We pray urgently for peace in Gaza, Israel and Ukraine.

Lord, in your mercy,

Hear our prayer.

Protect and guide all who stand in harm’s way both here and abroad. Bring healing to the wounded, give strength to their families, and use their skills to establish the blessings of liberty, justice, and peace.

Lord, in your mercy,

Hear our prayer.

Grant that all who cry to you for help and healing may find your grace sufficient for their need. Especially we lift before you Downs IV, Holden, Anne, Victoria, Kim, Michael, Barbara, Maria Christine, Caitlin, Dennis, Angie and Amy Jo.

We pray for all who receive the care of skilled nursing, especially Timothy, Barbara, Kim, Lou Lorraine and Ann. Give peace to those going through cancer treatments, and those in remission, especially, Margaret, Downs III, Victoria, Alex, Connie, Douglas, Frank, Gerta, Lauren, TJ, Jim, Stephanie, Cara, Todd, Valerie, Violet, Joan and Nancy.

We pray for those in Hospice care, especially Mary Jo and Ellen.

Lord, in your mercy,

Hear our prayer.

Heavenly Father, we entrust to you all whose death we mourn, especially those we name now.

Silence

Keep us close to our Lord Jesus, so our sorrow turns to joy. Help us to encourage and assist each other. Bring us to your house, where we are fed not crumbs under the table, but the rich banquet of the Lamb's high feast. By your gracious Spirit, let us, with all the redeemed, bless and adore you for the majesty and love which shines in the face of your dear Son.

Celebrant:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace of the Lord be with you.

And also with you.

Greetings, Announcements and Introductions

Offertory

Andante

Felix Mendelssohn, arr. Edward Broughton

The Doxology

Praise God from whom all blessings flow,
praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost, Amen.

The Holy Eucharist Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

Please sit or kneel or remain standing as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

Communion Music

David Stasney

Prayer After Communion

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

The Church's One Foundation

arr. James Mansfield

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.



Flower Dedication

The flowers today are given by Reuben Fernandez
 in loving memory of Reuben Fernandez Sr.
 RIP, Dad.



Today's presenters:

Bob Erker — Patten/Chalice

Carol Erker — Lector

Luanne Collins — Prayers

Hank Kochan, Phil Deming — Ushers

Ethan Marshall — Acolyte

Elijah Marshall — A/V tech

Scott Wuesthoff — Zoom host

Daphne Walker — Altar Guild

Beverly Henry — Flowers

Laurel Vaughn — Offering Counters

All Angels — Coffee Hour

The Rev. Dave Marshall — Celebrant

Vestry

Barbara Pickrell, *Senior Warden*

Brian Davis, *Junior Warden*

Sandy Wood, *Treasurer*

Cade Sibley

Ginny Upshaw

David Bishop

Donna Henkel

Larry Elder

Reuben Fernandez

Hank Kochan

The Rev. David J. Marshall, *Rector*

Announcements

"New to You Summer Art Sale" 100% of sales proceeds will go to Turning Points. Proceeds for July and August total \$2120. Please make checks out to All Angels by-the-Sea. See David Stasney to make ART purchases.

Men's and Women's Discussion Group Men's Discussion group, 10:00 on Tuesdays; Women's Discussion Group, 10:00 on Wednesdays. Both groups in person and via Zoom.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelsbk.org

Visit our Website Video of Today's Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: www.allangelsbk.org.

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Our mission is to bring the living Christ to those
inside and outside the church.

Reflection *Change*

I have become a Zoom and YouTube expert because we depend on those programs for in-person and online meetings and for worship on Sunday. Not that I wanted to become an expert but the demands of modern-day ministry requires a strong working knowledge of IT products. In other words, a major change has come to one of the oldest vocations in the world. No one asked our permission; the change just came, and we had to adapt.

Much to my dismay, Zoom has changed over the years. They moved the “share” button and other components I rely on. There is a lot going on in my mind during a hybrid meeting. Searching for where they moved the “share sound” button takes needed brain power and attention. Zoom does not ask me if I want the change, they just do it. So does YouTube. Often the updates to the programs are uploaded over the weekend which means on Sunday morning, when I have a lot on my mind already, I have to search for where things had been and where they are now.

I do not like change. I like things to remain the same, as they are now, dependable and reliable. But that’s not how life works. God may be unchangeable, but everything (everything) God makes changes. More about that in a bit.

When we moved to Bradenton in 2019, we had curbside recycling. There were large open spaces with beautiful Florida vegetation and wildlife. I wanted things to remain as they were; but that’s not how life works. We now drive our recycling to an often-changing drop off center and, at the corner of 75th and Cortez, 1200 acres of wildlife have been bulldozed making way for 6,500 homes, 3 million square feet of retail and offices and 500 hotel rooms. I wasn’t asked if I liked that change, or wanted it, but, ready or not, here it comes.

Astrophysicist Carl Sagan is quoted as saying this: *In this universe, the only constant is change.* Some believe he was quoting the Greek philosopher Heraclitus who said there is nothing permanent except change. Sadly, they are both right.

I do not like change yet the church sanctuary has undergone changes in the past five years. We have a new organ, a new sound system, new paint, a new roof, new ceiling fans, a new exit and a renovated entrance with two new ramps. There are new icons, new needlepoints, a new Advent altar covering, replated chalices, and a new a/c cooling coil and a/c blower too. We recently (last week) upgraded the lighting, sound and video too. On that Sunday – when we had the updates up and running – we had more in attendance for a Labor Day weekend than before and we had even more joining us online. So I guess not all change is unwelcome.

Ready or not, here comes more change: this past Sunday, we had Coffee Hour in the gallery because the Parish Hall is being updated. The number one thing we do is gather for worship together both in-person and online. The second most important (and it’s a close second) is fellowship. Our worship space reflects who we are as a warm, welcoming and supportive congregation. It’s time for the fellowship space to do the same. We are getting new flooring and new paint (with removal of the popcorn ceilings). The interior of the Parish Hall will look like the interior of the church – same color scheme, ceiling texturing and wood colors. By the end of September, we will have waterproof flooring that will withstand future decades of spilled coffee and crumbs. The northwest corner, dedicated to the Spitler’s, will have new, sturdy bookshelves with comfortable furniture designed for small groups to sit and get to know one another. I am excited about all of it; and yet it is change (and you know how I feel about change).

In Jesus’ day, the scribes and Pharisees did not like change; they liked how things were. But, everything God makes changes. My dad, the biology teacher, would say that things must change, or they become extinct. That’s how God set up the physical world. Thus, the only constant is change. Whether I like change or not, we do need new flooring and paint in the Parish Hall. And, one day, that paint will become faded and will have to be replaced too. Heck, in thirty years from now, popcorn ceilings might become all the rage. And, that will be something for that Vestry and rector to work on. As for today, we are improving the functionality of the Parish Hall so we can continue to bring the Living Christ to those inside and outside the church.

- Fr. Dave