

All Angels Episcopal Church



*The Lord has promised
there will be more than enough.*

2 Kings 4:43b

July 28, 2024

Prelude

Robert Woody

Call to Worship

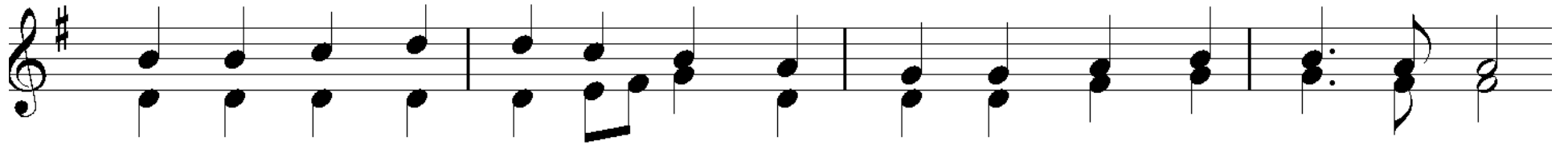
The Rev. Tom Morelli

All your works praise you, O Lord, and your faithful servants bless you.
The Lord upholds all those who fall; he lifts up those who are bowed down.
The Lord is generous in all his ways and loving in all his works.

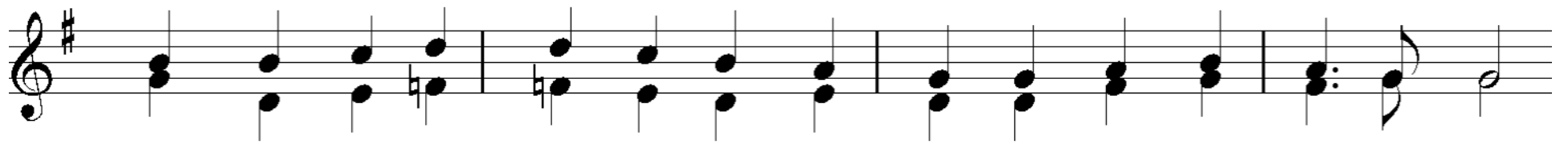
Opening Hymn

Joyful, Joyful, We Adore Thee

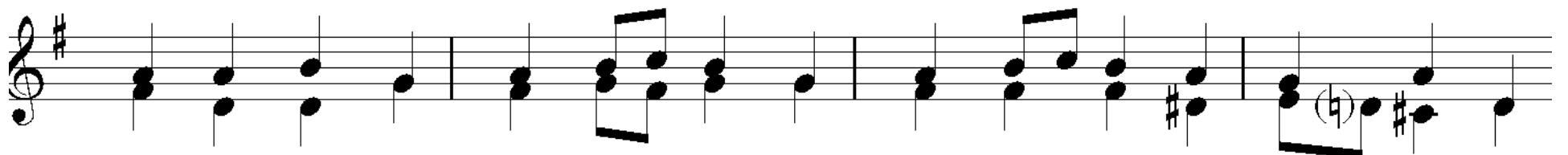
1982 Hymnal #376



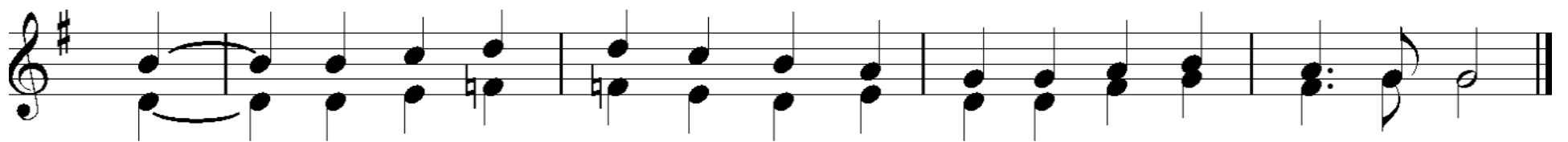
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Deacon Jesus said, "The first commandment is this:

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Celebrant The Lord be with you.

And also with you.

Let us pray.

O Lord, grant that the course of this world may be peaceably governed by your providence; and that your Church may joyfully serve you in confidence and serenity through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

A reading from the Second Book of Kings

2 Kings 4:42-44

A man brought the prophet Elisha some freshly cut grain and 20 loaves of bread made from the first barley that was harvested.

Elisha said, "Give it to the people so they can eat."

"There's not enough here for 100 people," his servant said.

"Give it to them," Elisha replied. "The Lord has promised there will be more than enough."

So the servant served the bread and grain to the people.

They ate and still had some left over, just as the Lord had promised.

The Word of the Lord.

Thanks be to God.

The psalm for this morning is Psalm 145. Let us read it responsively.

Ps. 145:10-19

All your works praise you, O Lord,

and your faithful servants bless you.

They make known the glory of your kingdom

and speak of your power;

That the peoples may know of your power

and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom;

your dominion endures throughout all ages.

The Lord is faithful in all his words

and merciful in all his deeds.

The Lord upholds all those who fall;

he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord,

and you give them their food in due season.

You open wide your hand

and satisfy the needs of every living creature.

The Lord is righteous in all his ways

and loving in all his works.

The Lord is near to those who call upon him,

to all who call upon him faithfully.

A reading from the Letter to the Ephesians

Ep. 3:14-21

This is why I kneel before the Father: Every family in heaven or on earth is recognized by him. I ask that he will strengthen you in your inner selves from the riches of his glory through the Spirit. I ask that Christ will live in your hearts through faith. As a result of having strong roots in love, I ask that you'll have the power to grasp love's width and length, height and depth, together with all believers. I ask that you'll know the love of Christ that is beyond knowledge so that you will be filled entirely with the fullness of God.

Glory to God, who is able to do far beyond all that we could ask or imagine by his power at work within us; glory to him in the church and in Christ Jesus for all generations, forever and always. Amen.

The Word of the Lord.

Thanks be to God

Gradual Hymn

God is Love

1982 Hymnal #379

- 1 God is Love, let heaven adore him; God is Love, let earth rejoice;
let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heaven above,
God who breathes through all creation: God is Love, eternal Love.
- 2 God is Love; and Love enfolds us, all the world in one embrace:
with unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
then we find that selfsame aching deep within the heart of God.

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

Praise to you, Lord Christ.

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

The Sermon

The Rev. David J. Marshall

The Nicene Creed *(The word "catholic" means universal or global body of Christian believers)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

Deacon:

By the power of the Holy Spirit, let us pray for the Church, the world, and for all people according to their need. *Silence*

Leader:

I ask your prayers for God's people throughout the world; for our Bishop, for our clergy and church leaders; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

Deacon:

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. I ask you prayers for all who protect us at home and abroad.

We urgently pray for peace in Gaza, Israel and Ukraine.

Pray for justice and peace. *Silence*

Deacon:

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

Deacon:

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find, and be found, by him. *Silence*

Leader:

I ask your prayers for those in Hospice that they will receive rest and peace, especially Mary Jo and Ellen. I ask your prayers for the departed, especially those we name now.

Silence Pray for those who have died.

I ask your prayers for all who suffer, especially: Downs IV, Holden, Anne, Victoria, Kim, Michael, Barbara, Lorraine, Maria Christine, Caitlin, Dennis, Angie and Amy Jo. Help Anne Roberts to recover from her surgery. Bring them all your rest and peace.

I ask your prayers for all who receive the care of skilled nursing, especially Timothy, Barbara, Kim, Lou and Ann. Give peace to those going through cancer treatments, and those in remission, especially, Margaret, Downs III, Victoria, Alex, Connie, Douglas, Frank, Gerta, Lauren, TJ, Jim, Stephanie, Cara, Todd, Valerie, Violet, Joan and Nancy.

Pray for those in any need or trouble.

Deacon:

I ask your thanksgiving for all the blessings of this life. *Silence*

Deacon:

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

Celebrant:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Deacon:

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Deacon: The Peace of the Lord be with you.

And also with you.

Greetings, Announcements and Introductions

Offertory

The Doxology

**Praise God from whom all blessings flow,
praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost, Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
 Heav'n and earth are full of your glo - ry. Ho - san - na in__ the high - est.
 Bless - ed__ is he who comes in the name of the Lord.__ Ho -
 san - na in__ the high - est, Ho - san - na in__ the high - est.

Please sit or kneel or remain standing as you are able.

Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Bring us to your Table for solace and for strength; for pardon and for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Jesus invites everyone to meet him here. If you would like to receive the bread or a blessing, please come forward. If you would prefer to have communion brought to you, please let one of the ushers know and we will bring it to you.

Communion Music

Mr. Robert Woody

Prayer After Communion

Let us pray.

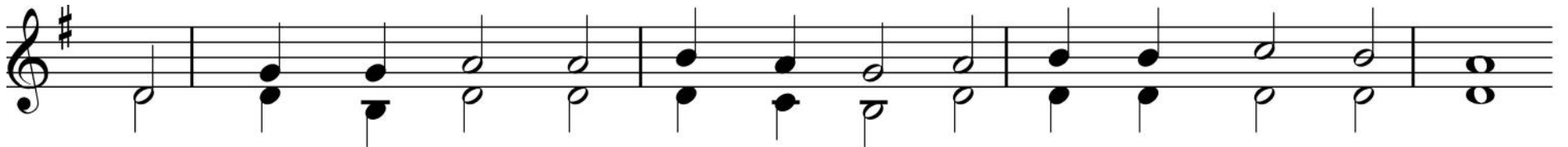
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

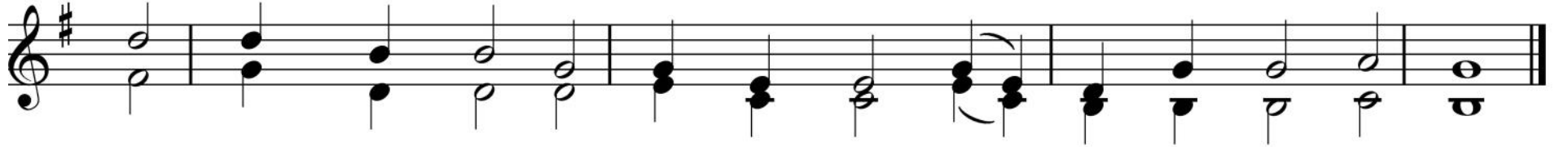
Closing Hymn

O For a Thousand Tongues to Sing

Hymnal #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia
Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.



563 Bay Isles Road, Longboat Key, Florida
The Rev. David J. Marshall
941-383-8161
www.allangelslbk.org.

Our mission is to bring the living Christ to those
inside and outside the church.



Flower Dedication

The flowers today are given to the glory of God.



Announcements

"New to You Summer Art Sale" 100% of sales proceeds will go to Turning Points Please make checks out to All Angels by the Sea. See Linn to make ART purchases. Gallery Summer hours: 9-1 Sunday-Wednesday or by appointment.

AED (Automated Electronic Defibrillator) Did you know: All Angels has an AED (Automated Electronic Defibrillator) for a medical emergency. It is located directly across from the men's bathroom at eye level, on the wall in the hallway inside a white metal cabinet. We recently had many of our ushers trained in how to use it.

Men's and Women's Discussion Group Men's Discussion group, 10:00 on Tuesdays; Women's Discussion Group, 10:00 on Wednesdays. Both groups in person and via Zoom.

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: www.allangelslbk.org.

Today's presenters:

Terry Cobb — Lector
Ginny Upshaw — Prayers
Phil Deming, Cathie Wilt — Ushers
Ed Upshaw, Ethan Marshall — Acolyte
Elijah Marshall — A/V tech
Scott Wuesthoff — Zoom host
Judy Reed — Altar Guild
Heidi Thomas — Flowers
Cathie Wilt — Offering Counters
Holly Bruce and Terry Cobb — Coffee Hour
Mr. Bob Woody — Guest Organist
The Rev. Tom Morelli — Deacon
The Rev. Dave Marshall — Celebrant

Vestry

Barbara Pickrell, *Senior Warden*

Brian Davis, *Junior Warden*

Sandy Wood, *Treasurer*

Cade Sibley

Ginny Upshaw

David Bishop

Donna Henkel

Larry Elder

Reuben Fernandez

Hank Kochan

The Rev. David J. Marshall, *Rector*

Reflection *The Diaconate*

I have a friend, The Rev. Tom Morelli, who will be at All Angels this Sunday. He is a deacon in the Episcopal Church and is on sabbatical from his home diocese of Los Angeles. I met Tom in San Diego in 2012 when he was not yet a deacon. We have served together; he has mentored me in the best practices of managing a non-profit, and I have mentored him through the ordination process. Above all, and most importantly, we are close friends and often refer to each other as brothers.

Tom has many gifts and has experienced many things in his seven decades on this planet. He is a Marine, a Vietnam combat veteran, a retired financial officer for a multinational corporation (which gave him the opportunity to live in Japan), he has coached athletes in the Special Olympics, he is a prison chaplain, he is a woodworker and plays the ukulele. And, of course, he is a deacon, who deserves a long and relaxing sabbatical. One of the hallmarks of his vocation is to educate the Church on what a deacon is. Following my brother's example, I'd like to tell you a little about it.

There are three "orders" in the Church – the diaconate, the presbyterate, and the episcopate which are deacons, priests and bishops. I am a priest; in the office of the presbyterate. Many of you have met our bishop, The Rt. Rev. Doug Scharf. He is in the office of the episcopate. But some of you have never met a deacon.

Deacons are the first ordained order in the New Testament. The Apostles needed help serving people in need in the rapidly growing Church. The Apostles chose seven Greek-speaking men to serve as deacons and they laid their hands on them (in the same way that Jesus laid his hands on Peter and then Peter laid his hands on the Apostles). Their names were Stephen, Philip, Prochorus, Nicanor, Timon, Parmenas and Nicholas. They were identified and selected by the community in Jerusalem based on their reputation, wisdom and being full of the Holy Spirit. In other words, they were already doing the work that God had called them to do; the Apostles recognized it and laid their hands on them.

As the Church grew, the episcopate made the order of presbyterate to consecrate communion, to baptize and to bless. By the end of the first 1000 years of the Church, the diaconate had lost its permanency and was used as a transitional step to the priesthood. Nevertheless, through the reformation, the Church, nearly 2,000 years after the ordination of the Seven, has reestablished the permanent diaconate.

Deacons have a three-fold ministry – ministry of the word, ministry of liturgy, ministry of charity and justice. *Ministry of the word* is being a living example of the spirit and message of Jesus in the public arena. Instead of being tied down to church governance and maintenance, they are free to show the world about the redeeming power of Christ. *The ministry of liturgy* is what you are going to see on Sunday. They call the congregation to worship, they read the Gospel, call everyone to confession, they set the table, administer the Sacrament to the people, and they dismiss the congregation. *The ministry of charity and justice* is something Deacon Tom is quite familiar with. Deacons run food banks, participate in prison ministry, offer support for widows and the lonely, bring communion to those who cannot make it to church, and speak for those in the community who have no voice – the marginalized, the sick, the homeless.

When a deacon is not present, the priest and the congregation take the role of ministry of the word, of liturgy and of charity and justice. This congregation is full of people who are a living example of Jesus' message in our community. We have many leaders who assist with the liturgy and especially with charity and justice. Our *New to You Art Sale* is one of those shining diaconal ministries that many participate in.

It is my wish that All Angels has a deacon, or two or three deacons. If you are feeling interested in the order of the diaconate, please let me, or Tom, know.

The Word, the World, Charity and the Church need you.

- Fr. Dave